

Applicant:

Clark et al.

Art Unit:

2833

Serial No:

09/886,550

Examiner:

H. Vu

Filed:

6/21/01

For:

**Power Connector** 

5 June 2002

Commissioner for Patents Washington, D.C. 20231

## TRANSMITTAL LETTER

Enclosed please find the following documents for the above captioned application:

- 1. Amendment
- 2. Information Disclosure Form with references

Respectfully submitted,

Steven M. Reiss

Attorney for Applicant Registration No. 37.519

Attorney Docket No. 4524B FCI USA, Inc. Intellectual Property Law Dept. 825 Old Trail Road Etters, PA 17319 Telephone:

(717) 938-7514

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as First Class Mail in an envelope addressed to the Commissioner of Patents, Washington, DC 20231

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